



# APPLICATION FOR RENTAL

## Atrium on James

A separate application is required from each occupant 18 years of age or older.

|                                                                          |                    |                         |                       |                      |
|--------------------------------------------------------------------------|--------------------|-------------------------|-----------------------|----------------------|
| APARTMENT                                                                | RENT               | START DATE              | AGENT                 |                      |
| <b>APPLICANT INFORMATION</b>                                             |                    |                         |                       |                      |
| LAST NAME                                                                | FIRST NAME         | M.I.                    | SSN                   | DRIVER'S LICENSE #   |
| BIRTH DATE                                                               | HOME PHONE<br>( )  | WORK PHONE<br>( )       | EMAIL                 |                      |
| <b>CURRENT ADDRESS</b>                                                   |                    |                         |                       |                      |
| STREET ADDRESS                                                           |                    | CITY                    | STATE                 | ZIP                  |
| DATE IN                                                                  | DATE OUT           | LANDLORD NAME           | LANDLORD PHONE<br>( ) |                      |
| MONTHLY RENT<br>\$                                                       | REASON FOR LEAVING |                         |                       |                      |
| <b>PREVIOUS ADDRESS</b>                                                  |                    |                         |                       |                      |
| STREET ADDRESS                                                           |                    | CITY                    | STATE                 | ZIP                  |
| DATE IN                                                                  | DATE OUT           | LANDLORD NAME           | LANDLORD PHONE<br>( ) |                      |
| MONTHLY RENT<br>\$                                                       | REASON FOR LEAVING |                         |                       |                      |
| <b>OTHER OCCUPANTS</b>                                                   |                    |                         |                       |                      |
| LIST NAMES AND BIRTH DATES OF ALL ADDITIONAL OCCUPANTS 18 YEARS OR OLDER |                    |                         |                       |                      |
|                                                                          |                    |                         |                       |                      |
| LIST NAMES AND BIRTH DATES OF ALL DEPENDANTS 18 YEARS OR YOUNGER         |                    |                         |                       |                      |
|                                                                          |                    |                         |                       |                      |
| <b>PETS</b>                                                              |                    |                         |                       |                      |
| PETS?                                                                    | DESCRIBE           |                         |                       |                      |
|                                                                          |                    |                         |                       |                      |
| <b>EMPLOYMENT &amp; INCOME INFORMATION</b>                               |                    |                         |                       |                      |
| 1. OCCUPATION                                                            |                    | EMPLOYER/COMPANY        |                       | MONTHLY SALARY<br>\$ |
| SUPERVISOR NAME                                                          |                    | SUPERVISOR PHONE<br>( ) | START DATE            | END DATE             |
| 2. PREVIOUS OCCUPATION                                                   |                    | EMPLOYER/COMPANY        |                       | MONTHLY SALARY<br>\$ |
| SUPERVISOR NAME                                                          |                    | SUPERVISOR PHONE<br>( ) | START DATE            | END DATE             |
| 1. OTHER INCOME DESCRIPTION                                              |                    |                         |                       | MONTHLY INCOME<br>\$ |
| 2. OTHER INCOME DESCRIPTION                                              |                    |                         |                       | MONTHLY INCOME<br>\$ |
| <b>EMERGENCY CONTACT</b>                                                 |                    |                         |                       |                      |
| 1. NAME                                                                  | ADDRESS            | PHONE<br>( )            | RELATIONSHIP          |                      |
| 2. NAME                                                                  | ADDRESS            | PHONE<br>( )            | RELATIONSHIP          |                      |
| <b>PERSONAL REFERENCES</b>                                               |                    |                         |                       |                      |
| 1. NAME                                                                  | ADDRESS            | PHONE<br>( )            | RELATIONSHIP          |                      |
| 2. NAME                                                                  | ADDRESS            | PHONE<br>( )            | RELATIONSHIP          |                      |



**BACKGROUND INFORMATION**

|                       |                                                                                                                                                                                    |                                                          |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>HAVE YOU EVER:</b> | Filed for bankruptcy?                                                                                                                                                              | Willfully or intentionally refused to pay rent when due? |
|                       | Been evicted from a tenancy or left owing money? If yes, please provide Property Name, City, State, and Landlord Name.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
|                       | Been convicted of a crime? If yes, please provide Type of Offense, County, and State.<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                  |                                                          |

**BANKING AND CREDIT REFERENCES**

| CREDIT REFERENCE                        | ACCOUNT #        | ADDRESS, CITY, STATE, ZIP | TELEPHONE NO  |
|-----------------------------------------|------------------|---------------------------|---------------|
|                                         |                  |                           |               |
|                                         |                  |                           |               |
|                                         |                  |                           |               |
| NAME OF BANK OR SAVINGS & LOAN (BRANCH) | CHECKING ACCOUNT | ADDRESS, CITY, STATE, ZIP | TELEPHONE NO. |
|                                         | SAVINGS ACCOUNT  |                           |               |

**VEHICLE INFORMATION**

|                            |             |                                |
|----------------------------|-------------|--------------------------------|
| <b>1. MAKE &amp; MODEL</b> | <b>YEAR</b> | <b>LICENSE NO. &amp; STATE</b> |
| <b>2. MAKE &amp; MODEL</b> | <b>YEAR</b> | <b>LICENSE NO. &amp; STATE</b> |
| <b>OTHER VEHICLES</b>      |             |                                |
|                            |             |                                |

**OTHER INFORMATION**

**HOW DID YOU HEAR ABOUT THIS PROPERTY?**

**PLEASE INCLUDE ANY OTHER INFORMATION YOU BELIEVE WOULD HELP TO EVALUATE THIS APPLICATION**

**APPLICATION PROCESSING FEE: \$40.00**

In compliance with the FAIR CREDIT REPORTING ACT, this is to inform you that a credit investigation involving the statements made on this application for tenancy of this apartment community is being initiated. I further authorize FPI Management, Inc. to obtain credit reports, character reports and rental history as needed to verify all information put forth in this application. Management reserves the right to terminate at its election if any person knowingly or willingly makes fraudulent statements on this application. It is illegal and against our policy to discriminate against any person because of race, religion, color, sex, national origin or disability.

I understand that I acquire no rights in an apartment until a fully executed rental agreement has been completed and all monies due have been paid. I certify that to the best of my knowledge, all statements are true and complete.

\_\_\_\_\_

(Signed/Applicant) Date

